

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | The Wilbur School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530567 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81996 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | U-22-25(RESIDENTIAL)ELDECO,SIDICUL INDUSTRIAL PARK,SITARGANJ SITARGANJ, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR , UTTARAKHAND - 262405 |
| 5 | PRINCIPAL NAME | Mr. Veerendra Kumar |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.Ed |
| 7 | SCHOOL EMAIL ID | threwilburschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9193323738 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://thewilburschool.in/Assests/User/pdf/cbseaffiliationpreviour.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://thewilburschool.in/Assests/User/pdf/Society%20Renewal%202020.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://thewilburschool.in/Assests/User/pdf/T%20WS%20%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://thewilburschool.in/Assests/User/pdf/State%20Affiliation%20Recognition%202020.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://thewilburschool.in/Assests/User/pdf/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://thewilburschool.in/Assests/User/pdf/FIRE%20NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://thewilburschool.in/Assests/User/pdf/Deo%20Certificate%202022.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://thewilburschool.in/Assests/User/pdf/Safe%20Drinking%20Sanitary%20Certificate%202020.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://thewilburschool.in/Assests/User/pdf/Fee%20Structure%202022.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://thewilburschool.in/ActivityCalender/ActivityCalender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://thewilburschool.in/Assests/User/pdf/SMC%202022.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://thewilburschool.in/Assests/User/pdf/PTA%202022.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | Mr. Veerendra Kumar |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 8 |
| | TGT | 7 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 10 |
| 4 | DETAILS OF SPECIAL EDUCATOR | PRIYA JOSHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | BHAWNA PANDEY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5643.87 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 57 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 58 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 08 |
| 6 | NO. OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/6gzoTHf3Upo |